

# AMERICAN ASSOCIATION OF UNIVERSITY WOMEN CLAYTON BRANCH AAUW April 2018 NEWSLETTER

Rosemary Harwood, Newsletter Editor

2017-2018 Edition vii

### We are in crisis!!!

Our numbers have dwindled, our years keep piling up, but our commitment to education and the well being of future generations has not abated.

One of our main efforts is to send 2 or 3 girls, from our local Middle School, to Science and Math camp during the summer. We have been doing this for years, before it became fashionable to talk about STEM for girls.

We also give a scholarship to a woman transferring from Diablo Valley College to a 4 year university.

## We believe in education!!!

These projects are now in jeopardy. Regulations and restrictions from the Health authorities will prevent us from having again our successful fundraiser "The Spaghetti Feed".

After much deliberation and discussion, the Board has concluded that the best way to approach this situation is to ask for support from our members.

Please think about the money, time and gifts you contributed in the past for our Spaghetti dinner. Think of the hours you worked, your sweaty brow, your aching feet....

This year, on April 23<sup>rd</sup> we will have a party: The Non-exhausting Revel. All you need to do is come, bring your check and enjoy!

Please, be generous! If you consider all the previous efforts, a tax- deductible donation of a \$100.00 is not farfetched. If this amount is not feasible, please give as much as you can. If you can give more, please do so.

# We believe in the future!!!

If you will miss the party or if you want to make your contribution now, please write a check to: **AAUW Clayton Branch, Scholarships,** in the memo line. We are a non-profit and you will receive a letter for tax purposes.

Thank you!!!

# AAUW CO-PRESIDENTS' MESSAGE Joyce Atkinson and Carol Gurrad, Co-Presidents

Our March 26<sup>th</sup> meeting with Lenka Glassner was fun and informative - all her books had sold by the time I went to pick one up. Sounds like a good read!

Our regular meeting on April 23<sup>rd</sup> will be a social and a celebration! We will meet at Diana Bauer's at 6:00pm for a potluck. Please RSVP Carol Gurrad to tell her whether you are bringing a main dish, salad or dessert to serve about 6. Diana will have drinks and there will be wine. This will be a good time to bring your check donation for Tech Trek and Scholarship if you haven't already mailed it to Carol Wolfe.

I hope everyone will contribute to our very worthwhile projects.

2018-2019 Officers elected March 26, 2018

Co-Presidents - Diana Bauer & Joan Chesterman Secretary - Lola Rohrs Treasurer - Jill Day Program Vice President - Karen Hansen-Smith Membership Vice President - Carol Gurrad Funds Co Vice Presidents - Jeanne Boyd & Carol Herington





Roseann Krane, Webmaster, has reminded us that all members should check out the <u>Clayton AAUW Website</u>. Let her know if there are things you think we should add.

#### **DUES INCREASE**

It is again time for everyone to renew their membership in Clayton Branch. At the General Meeting on March 26, the membership voted to increase the annual dues from \$90 to \$100. This was necessary to cover the increase in national dues from \$49 to \$59 adopted by the AAUW National Board of Directors which takes effect on July 1, 2018.

Please send a check in the amount of \$100 (made payable to Clayton Branch AAUW) to: Carol Wolfe, 5650 Lewis Way, Concord, CA 94521.

The breakdown is as follows:

 Association Dues
 \$ 59.00

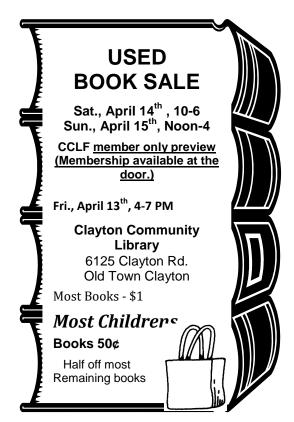
 State Dues
 20.00

 Branch Dues
 21.00

 Total
 \$100.00

Dual branch members who pay their Association and State dues to another branch need only submit the Branch dues portion of \$21.

Remember that \$56 of your Association dues are tax deductible as well as \$1 of your branch dues for a total of \$57.



All Clayton Branch AAUW members are encouraged to visit the <a href="Interbranch Council Website">Interbranch Council Website</a> for more information about the IBC and the work of the AAUW branches that make up its membership.

#### **Afternoon Book Spring 2018 Selections**

The Book Group meets at 2:30 pm at Priscilla's on the 4<sup>th</sup> Wednesday of the month. Everyone is always welcome. New ideas for books to read are appreciated.

**Future Selections:** 

For April 25 The Girl with Seven Names: A North Korean Defector's

**Story** by Hyconseo Lee

For May 23 In the Midst of Winter by Isabel Allende

Jill Day 672-0895 Jillday@pacbell.net







NOTE: Wednesday evening bridge has changed to Friday afternoon.

Contact Mary Ann Hayes at 672-4391 for more details about Ladies Friday Afternoon Bridge which now meets the 2<sup>nd</sup> Friday of the month at 1:00pm.

Evening Bridge meets on the fourth Saturday at 7:00 pm.

For more information, contact Carol Wolfe at 672-1303.

#### **FIELD TRIPS**

Call Marge Hennigar if you are interested in any of the following day trips. She can best explain the cost and reservation policy for these different trips. The policy is, once you get Marge's email telling you what the cost is, you need to send your check immediately to make your reservation.

#### **DAY TRIPS**

- May 24 Sacramento "April in Paris", Grand Tier Tickets \$60. Amtrak from Martinez \$38 Total \$98. Lunch is OYO in Old Town. Call Marge Hennigar for more details. Adela is attending this trip and may be able to procure transportation to the Martinez Train Station.
- May 31 SF Theater Outing, Roman Holiday Cost TBA
- June 15 Captain Moran's Delta Cruise leave from Discovery Bay: 2 ½ hour narrated cruise to Stockton, lunch at Garlic Brother. Cost \$120 pp or cruise, lunch only \$90 with own transportation. Deadline, April 16, 2017.
- June 22 Concord Blue Devils at Stanford Stadium. Blue Devils Champion Drum and Bugle Corp. Bus/Barbecue Lunch included \$65. Contact person Yvonne Moss Mossyyonne52@gmail.com.

#### **EXTENDED TRIPS**

Please contact Marge for all the details if you are interested in any of these trips:

 April 2017 Washington DC Focus on Experiencing our Nation's Capital Dates still in the works... Call Marge right away if you think you might be interested in this one.

Tour information: www.get.com/thi17

MARGE'S CONTACT: home phone:707-751-1858.

MOBILE 707-246-9150

Email: mhennigar@sbcglobal.net



Adela Oldford

PLEASE contact me at diamondadel@gmail.com

**NOT THE Comcast Address** 

Thanks Adela