



AMERICAN ASSOCIATION OF UNIVERSITY WOMEN CLAYTON BRANCH AAUW May 2017 NEWSLETTER

Rosemary Harwood, Newsletter Editor

2016_2017, Edition VIII

Installation Luncheon Saturday, May 20th

On Saturday, May 20th we are having our installation luncheon at Alice Ponti's house at 11:30am.

Please call Jeanne Boyd at 672-3672 to let her know if you will bring a small salad or a dessert. Only 2 desserts will be needed.

DUES RENEWAL

It is that time of year again. It is time for everyone to renew their membership in Clayton Branch. Please send a check in the amount of \$90 (made payable to Clayton Branch AAUW) to: Carol Wolfe, 5650 Lewis Way, Concord, CA 94521.

The breakdown is as follows:

Association Dues	\$49.00
State Dues	20.00
Branch Dues	<u>21.00</u>
Total Dues	\$ 90.00

Dual branch members who pay their Association and State dues to another branch need only submit the Branch dues portion of \$21.00.

Remember that \$46 of your Association dues are tax deductible as is \$1 of your Branch dues for a total of \$47.

Thanks,
Carol Wolfe

AAUW CO-PRESIDENTS' MESSAGE
Joyce Atkinson & Carol Gurrad

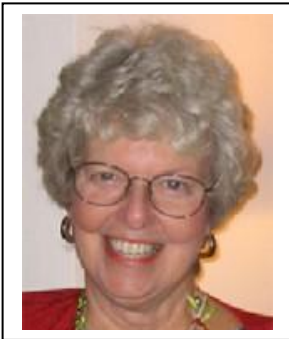
We had a great success with this year's spaghetti feed. We had many happy diners and raffle winners. Since this is our big moneymaker, everyone really worked hard on it, especially since the rules changed and EVERYTHING had to be made in a commercial kitchen. We had quite a crew working in the kitchen all day, without air-conditioning, on the hottest day of the year. Thanks to ALL who helped make this a success.

However...For next year's fundraiser, we will be exploring other options. We are all too old to do this. It is HARD work. If you have ANY ideas, please let us know.

I'd like to invite everyone to the installation luncheon at Alice Ponti's house on May 20 at 11:30. Contact Jeanne Boyd or Carol Herington to RSVP and find out what to bring. This is not just for the officers. Alice has a beautiful house and we had a great time last year. It's good to have a meeting that is just socializing!

Our next meeting will be in September for our Membership Luncheon where we will hear from our Tech Trek girls. Marcia and Diana will have more information closer to September. This is one of our highlights of the year. Be there and invite a friend to join AAUW.

Carol and Joyce



Extend the value of your AAUW membership! Visit the [Contra Costa County Interbranch Council website](#) to see upcoming AAUW activities in nearby branches.

Roseann Krane, Webmaster, has reminded us that all members should check out the [New Clayton AAUW website](#) . Let her know if there are items you think we should add.

Roseann's email is rkrane@yahoo.com.



The House of Representatives took the first step toward stripping health care coverage from millions of Americans when it passed the American Health Care Act (AHCA) by a razor-thin margin.

Let's not mince words: the AHCA harms women and their families by putting quality, affordable health insurance out of reach for many.

Passed without hearings or a Congressional Budget Office score, the AHCA defunds Planned Parenthood, severely limits access to health insurance for people with pre-existing conditions, decimates Medicaid as we know it, and strips 24 million people of their health insurance.

Now, the bill heads to the Senate. It's time to fight back.

[Click here to urge your senators to oppose the AHCA and any steps to repeal the Affordable Care Act](#)

AAUW believes that everyone deserves high-quality, affordable, and accessible health care, and we won't stand idly by while Congress removes these protections.

Make your voice heard. Tell your senators to reject the AHCA and any legislation that severely limit access to health care for millions of women and their families.

Afternoon Book Group Selections

The Book Group will meet at 2:30 pm at Priscilla's on:

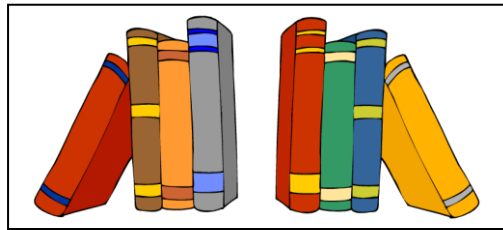
Wednesday, May 24th - *A Gentleman in Moscow* by Amor Towles

Wednesday, June 28th - *A Hillbilly Elegy: A Memoir of a Family and Culture in Crisis* by JD Vance

Wednesday, July 26th - *America's First Daughter* by Stephanie Dray and Laura Kamoie

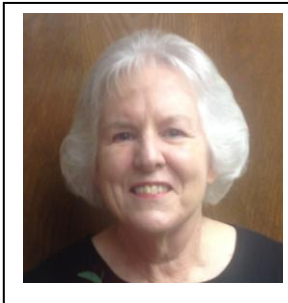
Wednesday, August 23rd - *The Life we Bury* by Allen Eskens

Jill Day
672-0895



Ladies Evening Bridge meets at 7:00 pm on the second Wednesday of the month.

Contact Mary Ann Hayes at 672-4391 for more details.



Saturday Night Bridge meets on the fourth Saturday at 7:00 pm.

For more information, contact Carol Wolfe at 672-1303.



Adela Oldford

PLEASE contact me at
diamondadel@gmail.com

NOT THE Comcast Address

Thanks
Adela

FIELD TRIPS

Call Marge Hennigar if you are interested in any of the following day trips. She can best explain the cost and reservation policy for these different trips. The policy is, once you get Marge's e mail telling you what the cost is, you need to send your check immediately to make your reservation.

DAY TRIPS

- May 31 - SF Theater Outing, Roman Holiday Cost TBA
- June 15 - Captain Moran's Delta Cruise - leave from Discovery Bay: 2 ½ hour narrated cruise to Stockton, lunch at Garlic Brother. Cost \$120 pp (cruise, lunch and transportation or \$90 with own transportation. Deadline April 16, 2017.
- July 8 - Angel Island Tram Tour, Lunch in Tiburon. Cost TBA. Margaret is putting this trip together.
- August 16 - Filoli, Guided tour, Tennis Court catered box lunch. Cost TBA. Margaret is working on this trip.
- September 14, 2017 - Sacramento Underground Tour, Play Cost TBA
- October 14, 2017 - Jack London State Park, tour in golf cart, lunch in Glen Ellen, tour downtown Sonoma. Cost TBA
- November - Black Diamond Mines, Downtown Clayton, Including museum. Date, time TBA.
- December 2, 2017 - Oakland Surprise - Christmas venue for something special. Cost TBA

EXTENDED TRIPS

Please contact Marge for all the details if you are interested in any of these trips:

- October 1-8 Albuquerque Balloon Fiesta/Carlsbad Caverns Talbot Tours
- November 1-16, 2017 Discover Thailand. An OAT TRIP (Overseas Adventure Travel) Call Margaret Bradford, not Marge , on this trip only. (925) 798-8748 for more information.

Tour information: www.get.com/thi17

MARGE'S CONTACT: home phone:707-751-1858.

MOBILE 707-246-9150

Email: mhennigar@sbcglobal.net

Get your name on the list and you will be updated as to any necessary changes and how and when payment is due.